



## TOWN OF UXBRIDGE WATER & SEWER COMMISSIONERS MEETING AGENDA BOARD OF SELECTMEN MEETING ROOM 21 S. MAIN STREET, UXBRIDGE, MA MONDAY, MAY 22, 2023 – 4:00 PM

Signature: Alex Claus

A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ www.uxbridgetv.org or on Uxbridge Community Television Channel 191 or via Zoom and can use the Zoom phone number to comment. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <a href="http://archive.uxbridgetv.org">http://archive.uxbridgetv.org</a>.

This meeting will be held in-person & via Zoom.

Zoom Meeting Info: https://uxbridge.zoom.us/j/7961067330?pwd=Z2ZBVTNDbVZNZFNINXpwbW4yUXlrZz09

Or participate by phone, dial: 646-558-8656

**Meeting ID:** 796 106 7330

Passcode: 2300

Participants will be allowed to ask a question or make a comment during Citizens' Forum or during the Public Hearing via Zoom using the raise hand option or by phone; by phone, use keypad to raise/lower hand via star (\*) nine (9).

- 1) CALL TO ORDER
- 2) CITIZENS' FORUM
- 3) **BUSINESS** 
  - a) EXECUTIVE SESSION 4 PM (Roll Call Vote to enter)
    - i) Kempton Road Motion to enter executive session, with roll call vote, pursuant to G.L. Chapter 30A, Section 21(a)(3) to discuss strategy with respect to litigation if an open meeting may have a detrimental effect on the litigation position of the Town and the chair so declares.
    - ii) WSC Executive Session Meeting Minutes dated: November 28, 2022 Vote to Accept
    - iii) Adjournment: Board will reconvene in open session after executive session pursuant to G.L. Chapter 30A, Section 21(b)(4).
  - b) Discussion continuation regarding Rate Setting
  - c) Water & Sewer Regulations
- 4) MEMBER ISSUES & COMMENTS
- 5) MEETING MINUTES dated: February 27, 2023
- 6) <u>ADJOURNMENT</u>: NEXT REGULAR BOARD OF SELECTMEN ACTING AS WATER & SEWER COMMISSIONERS MEETING: **MONDAY, AUGUST 14**<sup>TH</sup>, **2023!**